



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 2, 2011

Rock Holbrook
55 Holiday Circle
Fish Haven ID 83287

RE: WATER DISTRICT #11

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Rock Holbrook *as*
Watermaster *of* Water District #11 *for*
the 2011 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 2nd
day of March *, 20* 11 *.*

Gary Spackman

Interim Director

RECEIVED

FEB 24 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

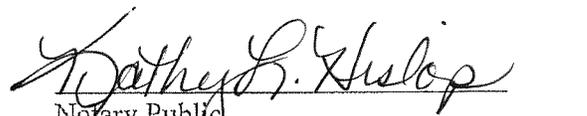
State of ~~Idaho~~ Utah)
)
County of Rich) ss

Official Oath

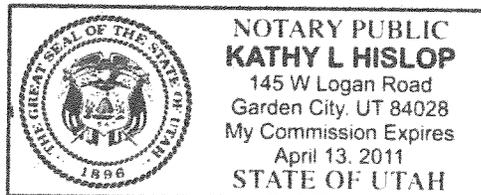
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District Eleven for the 2011 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.


Watermaster

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 2011.


Notary Public
Residing At Garden City, Utah
Commission Expires April 13, 2011

SEAL



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FEB 24 2011

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

South East, Idaho

FEB., 2011

RE: Water District No. ELEVEN

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rock Holbrook

ADDRESS OF WATERMASTER: 55 Holiday Circle
FISH HAVEN ID 83287

PHONE NUMBER: 208 547 5392

Date watermaster is to start: FEB. 1 2011

If known, the date services of watermaster are to terminate: _____

Rock Holbrook For Adv. Cmte Chair CONNELLY BALDWIN 801 220 4636
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.