

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Dennis Lile *as*
Watermaster *of* Water District 74U *for*
the 2011 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 29th
day of April *,* 20 11 *.*

Gary Spackman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 29, 2011

Dennis Lile
PO Box 793
Salmon ID 83467

RE: WATER DISTRICT #74U

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

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APR 19 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

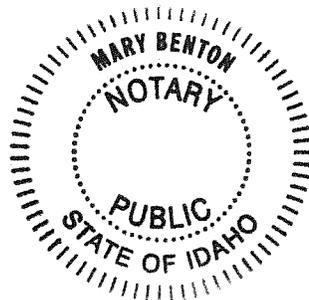
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 24 for the 2011 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Dennis Lib
Watermaster

SUBSCRIBED AND SWORN TO before me this 18th day of April, 2011.

SEAL



Mary Benton
Notary Public
Residing At Salmon, Idaho
Commission Expires 4/19/2017

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APR 19 2011

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

April 16, 2011

RE: Water District No. 7422
Stream: Lemhi - 26 Canal

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 2421, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Lile

ADDRESS OF WATERMASTER: P.O. Box 793
Salmon Idaho 83467

PHONE NUMBER: 208 756 2015

Date watermaster is to start: March 15

If known, the date services of watermaster are to terminate: NOV 15

Roy Hoffmann Box 1344 Salmon ID. 83467 (208) 940-0117
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.