



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 9, 2009

**Dennis Lile
P.O. Box 793
Salmon, ID 83467**

RE: WATER DISTRICT #74-U

Dear Dennis:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

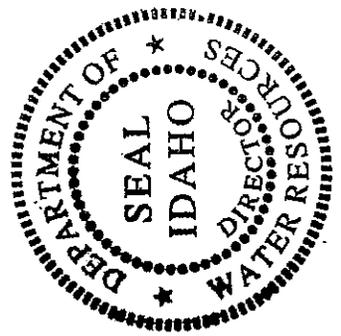
**Dennis Dunn
Senior Water Rights Agent**

Enclosure

DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed DENNIS LILE as
WATERMASTER of WATER DISTRICT #74-U for
THE 2009 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9TH
day of JULY, 2009.

Dennis R. Tuttle
Director

RECEIVED
JUL 01 2009
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
6-28, 2009

RE: Water District No. 744
Stream: Lemhi

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 744, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Lile

ADDRESS OF WATERMASTER: P.O. Box 793 Salmon, Id 83469

PHONE NUMBER: 208 756 2015

Date watermaster is to start: 6-28-09

If known, the date services of watermaster are to terminate: NOV, 15, 2009

L.A. Hater Cemetery Lane
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
JUL 01 2009
Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 244 according to the best of my ability. So help me God.

Dennis Lib
Watermaster

SUBSCRIBED AND SWORN TO before me this 29th day of June,
2009.



Robert E. Foster
Notary Public
Residing At Salmon, ID
Commission Expires 3-10-2013