

WATER DISTRICT - 74-U
Andrews & Slough Ditch

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 2, 2009 TIME OF MEETING: 1:05 pm

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Kim Thomas
(name) (address)

Phone #: _____

Sec/Treas: E. Dan French 218 Hwy. 28
(name) (address)

Phone #: _____ Salmon, ID 83467

Watermaster: Dennis Lile P.O. Box 793
(name) (address)

Phone #: 208-756-2015 Salmon, ID 83467

Board or Committee: _____

COMMENTS:

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 5-1-09

Adopted Budget received: 5-1-09

Oath of Office received: 7-1-09

Petition for Watermaster Services received: 7-1-09

Certificate of Appointment sent: _____
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-7-10

Proposed Budget received: 1-7-10

Daily record books received: _____