

WATER DISTRICT - #74U

Slough + Andrews Creeks

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 6, 2006 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Kim Thomas (name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Dan French 218 Hwy 28 Salmon, Id 83467 (name) (address)

Phone #: 756-2041

Watermaster: Dennis Lile P.O. Box 793 Salmon, Id 83467 (name) (address)

Phone #: 756-2015

Board or Committee: \_\_\_\_\_

COMMENTS: Assist. Watermaster: Rick Saggan

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 7-3-06

Adopted Budget received: 7-3-06

Oath of Office received: 7-27-06

Petition for Watermaster Services received: 7-27-06

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: \_\_\_\_\_

Daily record books received: \_\_\_\_\_