



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

Virginia Perry, Secretary
37 Lovers Lane
Salmon ID 83467

RE: Water District No. 75-C

Dear Virginia:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Right Agent

DD:jk

RECEIVED

MAR 12 2007

Department of Water Resources
Eastern Region

MARCH 5, 2007

MINUTES OF ANNUAL MEETING

MEETING CALLED TO ORDER BY VIRGINIA PERRY AT 7:10 IN THE SALMON PUBLIC LIBRARY.

FOUR MEMBERS PRESENT : PAUL EDWARDS, ROY HOFFMAN, JERRY PERRY AND FRED JAKOVAC.

VIRGINIA PERRY WAS RETAINED AS SECRETARY/ CHAIRMAN.

WORK ON DITCH WAS DISCUSSED. THERE WILL BE SOME MOSS CLEANER PUT IN THE DITCH. CUT AND BURN BRUSH BEHIND DANNY AUSTINS.

CLEAN WASTE DITCH BELOW BIG METAL HEAD GATE THROUGH JACKICHS. RAT HOLE IN THE DITCH FIXED NO LEAKAGE THERE. PAUL ALSO REMOVED AN OLD CULVERT THAT COULD HAVE BEEN PART OF THE PROBLEM ALSO.

JERRY PERRY WAS RETAINS AS WATERMASTER

DITCH COMMITTEE WILL BE PAUL EDWARDS, FRED JAKOVAC AND ROY HOFFMAN.

WATER WILL BE TURNED ON APRIL 1, 2006

THE FEES WERE SET AT \$5.00 AN ACRES + \$7.00 EACH USER(WORKMANS COMP) FOR 2007.

MEETING ADJOURN AT 8:10