

State of Idaho
Department of Water Resources

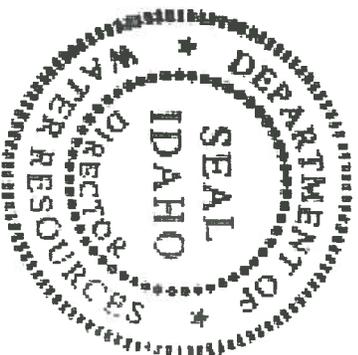
Certificate of Appointment

This is to certify that I have on this day appointed Michael A. King as
Deputy Watermaster of Water District 34 from this day until the 2016 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 1st
day of June, 2015.



Director - IDWR



**Water District #34
P.O. Box 53
Mackay, Idaho 83251**

Phone: 208-588-3137 Fax: 208-5888-3130
e-mail: waterdist34@atcnet.net

March 30, 2015

TO: IDAHO DEPARTMENT OF WATER RESOURCES
ATTN: SHARLA
FAX: 525-7177

The following is the Notorized Oath of Office for Michael A. King. Please forward the Cerficiate as soon as possible.

Thanks,

Debbie for
Water District #34

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

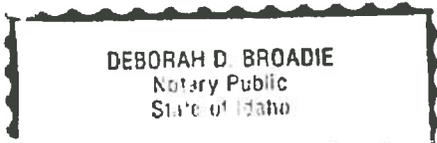
State of Idaho)
County of Custer) ss

OFFICIAL OATH

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District #34 according to the best of my ability. So help me God.

Michael J. [Signature]
Deputy Watermaster

SUBSCRIBED AND SWORN TO before me this 1 day of JUNE, 2015.



Deborah D. Broadie
Notary Public
Residing at : Moore, Idaho
Commission Expires May 8, 2021