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DEPT OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 2, 2015**

The 2014 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was conceded that Six S Ranch holds at least 48 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Being no other nomination he was elected by voice vote.

The minutes from 2014 were read and approved.

Water Master Don Gunderson presented his water master report. A copy is attached.

The past years financial report was read and approved. We ended the year with a surplus of \$712.78, which will be applied to the 2015 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

A resolution was proposed that the alternate method of apportioning the districts cost among water users as defined in the Idaho Code 42-612 paragraph 5 be adopted. The resolution passed on a voice vote. A copy is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Pat McCammon on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Brian Higgs presented information concerning the water rental pool and mitigation concerns for ground water users. He indicated some changes were afoot which may change the ESPA size and may affect ground water user in District 45F.

Earl Warthen presented some of the information he received at the District 140 meeting. A discussion was held concerning ground water recharge, stream bank degradation, and weed control along stream channels. It was concluded that these were private property matters that was beyond the scope of the water district's authority to implement. Those interested in pursuing these measures were encouraged to contact NRCS for information and programs available.

The next annual meeting was set for Monday, March 7, 2016 at 2pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.