

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2011

RECEIVED
APR 18 2011
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13-5
STREAM WHISKEY CREEK
COUNTY CARIBOU
NAME OF SECRETARY TERI NICHOLS
ADDRESS OF SECRETARY P.O. Box 342 GRACE, ID. 83241

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

CARIBOU County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

GRACE, Idaho, MARCH 18, 2011

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-5, held at NITER, IDAHO on the 21st day of MARCH, 2011 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Teri L. Nichols
Secretary, Water District No. 13-5

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 13-5

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Estimated Amount for Watermaster's Salary	\$ <u>140</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ <u>140</u>
Estimated Amount for Other Expenses	\$ _____
TOTAL ESTIMATED EXPENSES FOR <u>2011</u>	\$ <u>280</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
NATHAN HALE	11 624, 625 634, 635	427 Rickhope DRIVE Mt. Pleasant S.C. 29464	\$ 30	80
John TEDROE	15 639, 656 637, 638	1742 FREMONT ST SANTA CLARA, CA 95050	38	62
ANGIE Mendenhall	11 642, 643	P.O. Box 118 SODA SPRINGS, ID 83276	11	76
Gene Rasmussen	11 640, 641	2080 Super View GRACE, ID. 83241	8	68
FRANK SWANSON	11 28" OR 11-637	685 BEACH LAGO RD. GRACE, ID. 83241	6	72
Steve TINGEY	11 647	115 Hwy 34 GRACE, ID. 83241	8	70
MAX NICHOLS	13 7673, 707A 7677, 7671	P.O. Box 342 GRACE, ID. 83241	23	80
MARLOWE MICKELSON	13 7672, 7670 7674, 7675	2071 SUPERVIEW DRIVE GRACE, ID. 83241	15	96
MIKE TINGEY	11- 627, 628 624, 630 651, 632 646, 645 (13)	2114 LAGO LIBERTY RD GRACE, ID. 83241	54	88
CHARLES BARLOW	11 649, 650 631, 657 655, 656 633	179 Hwy 34 GRACE, ID. 83241	48	72
VINCENT HANSEN	11 652, 653 654	1684 MARTINET LANE OGDEN, UT. 84403	28	-
ROGER MICKELSON	11 645 7"	2140 LAGO LIBERTY RD. GRACE, ID. 83241	3	36
			\$ 280	=

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Department of Water Resources
Eastern Region

Minutes of Whiskey Creek Water Meeting---13S Held Monday March 21,2011 Niter, Idaho

The meeting was called to order by Max Nichols, chairman, at 11:00am. Those in attendance were Paul Mendenhall, Joseph Swensen, Mike Tingey, Teri Nichols, Max Nichols, and Kent Clegg.

Minutes for 2010 approved on a motion by Joe and second by Kent. Vote was unanimous. Joe motioned to retain Max as chairman and Ruth Tingey to serve as secretary. Kent seconded and the vote was unanimous.

2011 proposed budget is -\$140.00 to be paid to the water master , and \$140.00 to be paid to the secretary -
- Total= \$280.00 Mike motioned that this be approved as proposed. Paul seconded and the vote was unanimous.

The collection of the budget will be handled by the county treasurer and is based on the number of inches owned. The assessment is 20 cents per owned inch of water. (example-- if you own 100 inches @ 20 cents per inch you would pay \$20.00)

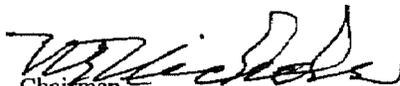
The water master was approved by acclamation. Mike Tingey will serve until 2012. He has done an excellent job of improving the entire system and making sure we all work together.

Advisory committee will continue as presently constituted --Paul Mendenhall ,Marlowe Mickelson and Joseph Swensen.

Discussion was held on Joe's project and how we can help offset some of the expense. Joe will get exact costs and we will decide. Mike and Kent will come up with a plan for the water on the southwest corner of Tedrow's place that Kent has leased to Toone's. Advisory comm. To handle the result of their plan.

Kent stated they are filing for .04 CFS surface water use that will be after the irrigation season. The.04 CFS will be used to fill a pond for hunting Waterfowl.

Check your water rights and get them up to date. Mike moved to adjourn at 11:50 am it was seconded by Paul.


Chairman

4-4-2011



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 19, 2011

Caribou County Treasurer
Box 507
Soda Springs Id 83276

RE: Water District No. #13S

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 19, 2011

Terri Nichols
PO Box 342
Grace ID 83241

RE: Water District No. 13S

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc