

Roberts, Christine

From: Luke, Tim
Sent: Sunday, February 12, 2012 3:32 PM
To: Roberts, Christine
Subject: WD02 Hearing Notice

Chris,

The Proposed Water District 02 public hearing notice was signed by Gary. I placed the original on your desk. I think you can use the same mailing list that we used for the public information meeting. However, we need to add contacts for the water rights shown below as those were missed in the last notice. You will need to look up the addresses for those rights in the table below and add them to the mailing list.

Also I ran an ownership change report since doing the last notice for the public meeting. Looks like just one water right is affected (02-10247). The change on this right removed several owners and left the right solely in the name of Peter and Jane Sturdivant. The other owners were O’Gara and Monroe – I removed them and their addresses and left Sturdivant with Sturdivant’s correct address.

Also, please make sure to add the following attorneys if they are not already on your list: Josephine Beeman, Dana Hofstetter, and Candice McHugh.

We will need to generate a certified mailing list for this mailing. Please create such a certification and list and make a copy for the file. Please make sure to sort the certified list alphabetically.

Tim

Note: When you look up the rights from the table below, just use the active status version (select water right, permit and recommendation). All the rights should be in the water rights table except for the last right which I believe is a recommendation.

B02rts_unique_MilnrSF	
	wr_num
OK	2-2066 THOMAS PO BOX 5 HAMMETT 83627 SENT UNDER TR INVESTMENT ^{Thomas} _{conner}
OK	2-2075 " " "
OK	2-2106 " " "
OK	2-2115 2+LLC PO BOX 637 WENDELL 93355
OK	2-7107 THOMAS
Added	2-7439 FARRIS JOYCE + WESTON P.O. BOX 9 GLENNS FERRY 83623
Added	2-10014 LEIGH ALICE UHL 40 SHAWN UHL MCFADDEN 608 E 52ND G.C. ID 83714
OK	2-2150A UPTMOR ROBERT + JUDITHY P.O. BOX 560 GLENNS FERRY 83623
OK	2-4025A HOBLEY DALE 26796 INDIAN COVE LN HAMMETT ID 83627

Tim Luke
Idaho Department of Water Resources
322 E Front St, PO Box 83720

Roberts, Christine

From: Luke, Tim
Sent: Sunday, February 12, 2012 3:35 PM
To: Kilminster-Hadley, Shasta; Strong, Clive
Cc: Roberts, Christine
Subject: RE: Individual Hearing Notice Basin 02 Wtr District

The hearing is on for Feb. 28th, at 6:30 pm at the Hampton Inn in Mt. Home, located by the I-84 and Highway 20 interchange. Christine or I will send a copy of the notice to you either Monday or Tuesday. It will also be posted to our website by Tuesday. The notice should be mailed late Monday or sometime Tuesday.

Tim

From: Kilminster-Hadley, Shasta [<mailto:shasta.k-hadley@ag.idaho.gov>]
Sent: Wednesday, February 08, 2012 8:21 AM
To: Luke, Tim; Strong, Clive
Subject: RE: Individual Hearing Notice Basin 02 Wtr District

The 28th works best for me too.

From: Luke, Tim [<mailto:Tim.Luke@idwr.idaho.gov>]
Sent: Tuesday, February 07, 2012 1:04 PM
To: Kilminster-Hadley, Shasta; Strong, Clive
Subject: RE: Individual Hearing Notice Basin 02 Wtr District

Shasta, Clive,

I made a few minor revisions to the hearing notice based on some input from Jeff. Main revision is in paragraph 1, pg 2, which now shows that a meeting will be held to elect a watermaster but IDWR proposes that Department staff can be appointed the first year to avoid the need to adopt a budget.

I need to hear back from you regarding the potential hearing dates and your availability. I would like to get the notice out by the end of the week if possible.

Tim

From: Luke, Tim
Sent: Monday, February 06, 2012 6:18 PM
To: Peppersack, Jeff
Cc: Kilminster-Hadley, Shasta; 'clive.strong@ag.idaho.gov'; Miller, Nick; Westra, John; Merritt, Allen
Subject: Individual Hearing Notice Basin 02 Wtr District

Jeff,

Attached is a draft hearing notice regarding creation of Water District 02. I have shown you as the hearing office as per our discussion. I've left the hearing date open for now, but will work on securing both a date and location over the next day or so. I would like to shoot for Feb 28 or 29 – this would be my preference. If we get notice out this week, we can schedule the hearing as early as Feb 21 – 23. I understand that either Shasta or Clive will give a brief presentation or overview on Swan Falls/Trust Water. I can provide a presentation on water district creation process, organization and requirements. Schedule dates will depend on your availability as well as Shasta and/or Clive.

In the interest of time and expense, I propose we just send individual notice and not do any newspaper notice. For newspaper notice to be effective, we would have to publish in several different papers given the area in which the district stretches. I would propose instead that we could send some type of press release to the papers of interest with a link to the individual notice and other information. If we do newspaper notice, then the hearing would have to be pushed back to the week of March 5 or 12.

Tim Luke
Idaho Department of Water Resources
322 E Front St, PO Box 83720
Boise, ID 83720-0098
208-287-4959
tim.luke@idwr.idaho.gov

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 2-10020

WATER RIGHT NUMBER: 2-10020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MURPHY FLATS WATER COMPANY INC 11854 FLINTLOCK DR BOISE, ID 83713 (208) 867-5736
Original Owner	HULET FARM MANAGEMENT CO C/O JAY H HULET 15103 MURPHY FLAT RD MURPHY, ID 83650 (208)834-2738

Priority Date: 09/03/1970
 Basis: Decreed
 Status: Water Supply Bank Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	03/01	to 11/15	66.040 CFS	
IRRIGATION STORAGE	03/01	to 11/15		73.00 AF
IRRIGATION FROM STORAGE	03/01	to 11/15		73.00 AF
	<u>Total Diversion:</u>		66.040 CFS	73.00 AF

Location of Point(s) of Diversion

SNAKE RIVER L3 (NW1/4NW1/4) Sec. 6, Twp 03S, Rge 01E, B.M.
 OWYHEE County

Place of Use

IRRIGATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE													
03s	01w	2													X			X	X

Total Acres: 4540

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	01W	2			30.0						40.0	39.0				35.0			181.0
03S	01W	3						39.0			38.0	38.0		39.0	40.0	39.0	38.0		271.0

