



**STATE OF IDAHO**

OFFICE OF THE ATTORNEY GENERAL  
BOISE 83720-1000

LARRY ECHOHAWK  
ATTORNEY GENERAL

January 31, 1994

TELEPHONE  
(208) 334-2400

TELECOPIER  
(208) 334-2690

Mr. George Lemmon  
1050 East 2727 South  
Hagerman, ID 83332

Re: Legal Fees in Water District Assessments

Dear Mr. Lemmon:

Recently, the Department became aware that you intend to employ Pat Brown as legal counsel to represent you in your personal capacity at the February 1, 1994 meeting. Please understand that the Attorney General's Office will continue to represent you in your official capacity as watermaster for Water District No. 36A.

The purpose of this letter is to clarify that any legal fees incurred by you in your personal capacity cannot be passed on to the water users in the assessments for Water District No. 36A.

Please call if I can be of further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Homan", written over a horizontal line.

JOHN W. HOMAN  
Deputy Attorney General  
Department of Water Resources

JWH:dc

cc: Pat Brown  
Peter Anderson