

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 1:10 p.m.  
 PLACE OF MEETING May Grange Hall  
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING None  
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 5/11/94

OFFICERS: Chairman: Ray Ellis  
 (name) (address)  
 Sec/Treas: Jimmie Newton (Sec.) Maria Newton (Treas.)  
 (name) (address) <sup>208-876-4264</sup>  
 Wastermaster: Ray Zigler HC 62 Box 2141 May  
 (name) (address) <sup>83253</sup>  
 Board or Committee: Larry Whittier Ted O'Neal  
Ralph Hatch Duane Moen  
Ferd Goelinger

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 5/11/94  
 Oath of Office received: 5/8/94  
 Petition recieved: 6/8/94  
 Certificate of Appointment sent by: LR 6/9/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent  
 Instructions to watermaster sent: 6/9/94

WM Report + Proposed Budget received: 6/13/95