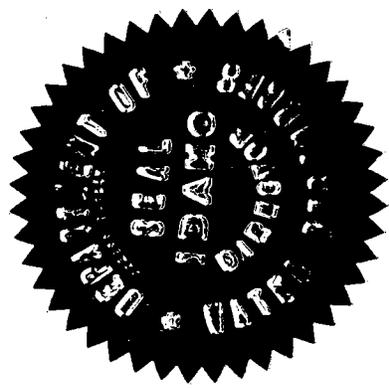


State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have this day appointed Troy Ziegler as  
Watermaster of Water District #73 for  
1998 irrigation season \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 12th  
day of June 19 98.

  
\_\_\_\_\_  
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 12, 1998

TROY ZIEGLER  
HC 62 BOX 2055  
MAY ID 83253

RE: WATER DISTRICT #73

Dear Mr. Ziegler:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED

JUN 09 1998

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of Custer/Benli ) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER DIST. #73 WATERMASTER according to the best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 8 day of June, 1998

[Signature]  
NOTARY PUBLIC

Residing at Elles  
Commission Expires June 2001

SEAL

RECEIVED

JUN 09 1998

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

MAY, Idaho

MAY 15, 1998

RE: Water District No. # 73

Stream: PAHSIMEROI RIVER  
LEMHI & CUSTER COUNTIES

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 73, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY ZIEGLER

ADDRESS OF WATERMASTER: HC 62 - Box 2055 MAY, ID 83253

PHONE NUMBER: 876-4220

Date watermaster is to start: MAY 1 - 1998

If known, the date services of watermaster are to terminate: APROX OCT 7-98

Ralph Hatch signature      HC. 62 Box 1108 Ellin Id. 83235 address      876-4230 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT - 73

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: MARCH 2, 1998 TIME OF MEETING: 1 P.M. STARTED 1:18 P.M.  
PLACE OF MEETING: MAY GRANGE HALL MAY, ID 83253  
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: NONE

ELECTED OFFICERS:

Chairman: RALPH HATCH HC63 Box 1110 ELLIS, ID 83235  
(name) (address)  
Phone #: 876-4230

Sec/Treas: JIMMIE L. DOWTON HC62 Box 2320 MAY ID 83253  
TREAS (name) MARIA E. DOWTON (address) HC62 Box 2320 MAY, ID 83253  
Phone #: 876-4264

Watermaster: TROY ZIEGLER HC62 Box 2055 MAY, ID 83253  
(name) (address)  
Phone #: 876-4220

Board or Committee: CREDENTIALS/ADVISORY BOARD  
LARRY WHITTIER  
ROY ELLIS  
JACK WHITWORTH

COMMENTS: TED O'NEAL  
DUANE MOEN

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: \_\_\_\_\_  
Adopted Budget received: \_\_\_\_\_  
Oath of Office received: \_\_\_\_\_  
Petition for Watermaster Services received: \_\_\_\_\_  
Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: MAY 25-98  
Proposed Budget received: MAY 25-98  
Daily record books received: MAR 2-98