



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 12, 1999

MR. STEVE CROFOOT
RT#1 BOX 38
SALMON, ID. 83467

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #74-G

Dear Mr. Crofoot:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

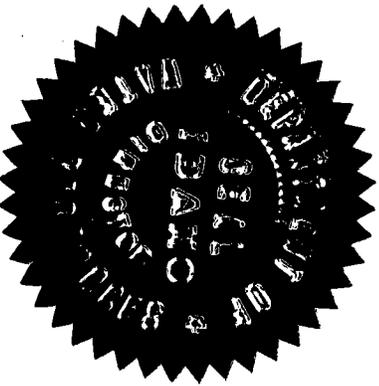
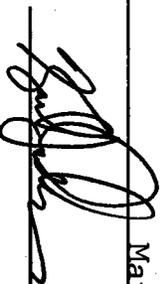
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed STEVE CROFOOT as
WATERMASTER of WATER DISTRICT 74-G for
the 1999 irrigation season _____ or until his successor is appointed and qualified
under the provisions of Section 42-605 _____, Idaho Code, at such rate of compensation as established by
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 12th
day of March 19 99.



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 11 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster 74-G according to the best of my ability. So help me God.

Steve Crawford
Principal

SUBSCRIBED AND SWORN to before me this 4th day of March, 1999.

Chris N. Goned
NOTARY PUBLIC
Residing at Salmon
Commission Expires 3-15-02

SEAL

3/10/99

RECEIVED
MAR 11 1999
Department of ...

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 1, 1999

RE: Water District No. 74-G

Stream: SANDY CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 74-G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1 - 1999

If known, the date services of watermaster are to terminate: _____

Donald R. Hatch RT1, Box 35-10 756-4553
signature address telephone water right ident no.

Lil Shatt RT1, Box 35-05 756-8166
signature address telephone water right ident no.

Steve Pepper RT1 Box 39 756 8064
signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.