



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

March 27, 2009

Dept of Water Resources
1301 East Main St Suite 7
Salmon, ID 83467-4453

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 170, Upper Salmon River

Dear Bob;

We have received your notarized oath as deputy watermaster for 2009. Your certificate of appointment is enclosed .

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ *Robert E Foster* _____ *as*
_____ *Deputy Watermaster* _____ *of* _____ *Water District 170, Upper Salmon River* _____ *for*
_____ *2009 Calendar Year* _____ *or until his successor is*
appointed and qualified under the provisions of Sections _____ *42-605 & 607* _____ *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ *27th* _____
day of _____ *March* _____ *, 20* 09 *.*

David R. Tuttle

Director

RECEIVED
MAR 27 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Deputy} Watermaster of District 170 for the 2009 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Robert E. Foster
Watermaster

SUBSCRIBED AND SWORN TO before me this 25th day of March, 2009.



Nancy Bolyard
Notary Public
Residing At Lemhi County, Salmon
Commission Expires March 30, 2012

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed NICK MILLER - DEPARTMENT OF WATER RESOURCES *as*
WATERMASTER *of* WATER DISTRICT 170, UPPER SALMON RIVER *for*
2009 CALENDAR YEAR *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 31ST
day of AUGUST *,* 2009 *.*

Gary Spackman

Interim Director