



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

BOARD OF COUNTY COMMISSIONERS,
Elmore County
Elmore County Courthouse
Mountain Home, ID 83647

RE: WATER DISTRICT NO: 61D

STREAM: Little Canyon Creek

PERIOD: 1994 Irrigation Season

AMOUNT:

Salary & Expenses \$792.95 Dan Hall Box 644, Glens Ferry ID 83623

Commissioners:

Transmitted herewith is the Watermaster's Report and claim for services.

The various items in the report have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "John F. Westra". The signature is written in a cursive, flowing style.

John F. Westra
Western Region

enclosure: Watermaster's Report
cc: Watermaster



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CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

Bob Hall, Secretary
Rt 1, Box 103
Glenns Ferry, ID 83623

RE: WATER DISTRICT NO: 61D

STREAM: Little Canyon Creek

Dear Mr. Hall:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra
Western Region

enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From March 1994 To November 1994

Water District No. 61-D

Name of Watermaster Dan Hall

P. O. Address Box 644 Glens Ferry, Id. 83623

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Elmore } ss.

Dan Hall, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Little Canyon Creek in District 61-D, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higgins and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 792⁹⁵ is justly due as stated.

Dan Hall
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 10th day of November, 1994

Cheryl McCallister
Notary Public.

(SEAL)

My Commission expires 8-24-2000

Boise, Idaho, NOVEMBER 22, 1994

I HEREBY CERTIFY, That DAN HALL

was lawfully appointed by me (Deputy) Watermaster of District No. 61D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By David R. Tutthill
Manager, Western Regional Office

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>16.935218877</u>	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
2.80	47	41	50	28	2	87			Total No. Days of Watermaster	15
									15 days at \$ 50 ⁰⁰ per day	\$ 750 ⁰⁰
6.40	108	37	112	47	4	10			Total No. Days of Asst. Watermaster	
									days at \$ per day	\$
3.32	56	21	59	61	3	40			Other expenses charged pro rata	\$ 42 ⁹⁵
1.18	19	98	21	19	1	21			TOTAL COST	\$ 792 ⁹⁵
8.175	138	46	164	75	26	29			Total No. 24-Hour Sec. Feet. Delivered	
.41	6	94	21	99	15	05			Cost per 24-Hour Sec. Feet. Delivered	\$
6.26	106	00	112	41	16	41			Other Expenses	
.08	1	35	1	42		07			phone	\$ 20 ⁰⁰
5.52	93	47	72	54			20	93	FICA	\$ 22 ⁹⁵
5.675	96	09	83	94			12	15	($120/day \times 15/100 \times .0765$)	\$ 42 ⁹⁵
1.76	29	80	31	61	1	81				
.14	2	37	2	51		14				
2.50	42	33	44	89	2	56				
.05		84	2	62	1	78				
2.40	40	63	—	—			40	63		
.16	2	70	—	—			2	70		
46.83	792	95	782	23	65	69	76	41		

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From March 1994 To November 1994

Water District No. 61D

Name of Watermaster Dan Hall

P. O. Address Box 644 Glenns Ferry Id 83623

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Elmore } ss.

Dan Hall, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Little Canyon Creek in District 61D, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 792⁹⁵ is justly due as stated.

Dan Hall

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 10th day of November, 1994

Cheryl McCallisto
Notary Public.

(SEAL)

My Commission expires 8-24-2000

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ _____
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster
									15
									15 days at \$ 50 ⁰⁰ per day
									\$ 750 ⁰⁰
									Total No. Days of Asst. Watermaster
									days at \$ _____ per day
									\$ _____
									Other expenses charged ^{phone calls} pro rata
									\$ 42 ⁹⁵
									TOTAL COST
									\$ 792 ⁹⁵
									Total No. 24-Hour Sec. Feet. Delivered
									Cost per 24-Hour Sec. Feet. Delivered
									\$ _____
									<u>Other expense</u>
									Phone 20 ⁰⁰
									FICA 22 ⁹⁵
									($\$20/\text{day} \times 15 \text{ days} \times .8765$)
									\$ 42 ⁹⁵
									* Water master Compensation
									\$ 20 ⁰⁰ Salary \$ 30 ⁰⁰ expenses

