



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 10, 2004

Darla M Tanner
035 Laidlaw Rd
Carey, ID 83320

RECEIVED

MAR 05 2004

Department of Water Resources
Southern Region

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

We have received your 2003 Watermaster's Report and 6 daily-record books, and your 2004 Proposed Budget. The Report is being returned for correction. By not including the 78 24-hour second feet of water delivered to Charlot Brown, your cost figure was too high. Instead of \$4.31 per delivered unit as stated, the correct cost is \$4.28. If this is not corrected, the largest users will overpay by as much as \$17. Blank forms are included for your use.

Regards,

Jim

James E. Stanton
Sr. Water Resource Agent

Ms. Stanton.

I am returning the watermaster's report without correction as you suggested. The adopted budget was different from the watermaster's proposal budget so what you pointed out will not be a problem. They have all been refigured.

Donald.

P.S. Also enclosed find the minutes and adopted budget from our March 1, Water Master Election and Budget Adoption Meeting.

WATERMASTER'S REPORT

From May 3, 2004 To Oct 31st, 2003

Water District No. 37-U
Name of Watermaster DARLA M. TANNER
P.O. Address 35 HAYDLAW RD CAREY ID 83320

RECEIVED

FEB 03 2005

AFFIDAVIT OF WATERMASTER

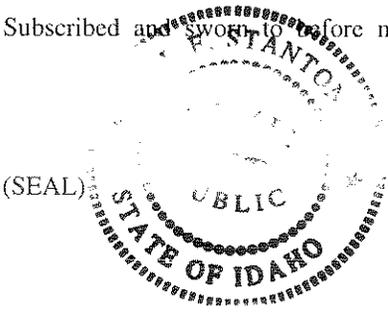
STATE OF IDAHO)
COUNTY OF BLAINE) ss.

Department of Water Resources
Southern Region

Darla M. Tanner, being first duly sworn, deposes and says that he is Watermaster of Water District 37-U, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Darla M. Tanner
(Deputy) Watermaster District No. 37-U

Subscribed and sworn to before me, this 3rd day of February, 10 2002
Notary Public J.P. Stanton



My Commission expires 10-25-06

Boise, Idaho, 2-3, 10 2006

I HEREBY CERTIFY, that Darla M. Tanner was lawfully appointed by me as Water Master of Water District No. 37-U, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.P. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES

1 Total Delivery in 24-Hour Sec. Feet	2 Total Cost		3 Reservoir Adopted Budget		4 Canal Credits		5 Watermaster Debits		6 Cost Per 24-Hr. Sec. Ft. \$		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
58.2	1130	79	600	00	89	63	441	16	Total No. Days of Watermaster		
5.9	323	81	270	00	9	09	44	72	183 days at \$	85 ⁰⁰ per day	\$15980 ⁰⁰
39	2155	68	1800	00	60	06	295	62	Total No. Days of Asst. Watermaster	0	
142.4	1643	69	345	00	219	30	1079	39	days at \$	per day	\$
156	2322	72	900	00	240	24	1182	48	Other expenses charged pro rata	\$8673 ⁰⁹	
196.3	8990	25	7200	00	302	30	1487	95	TOTAL COST	102703 ⁰⁹	
111.2	6144	15	5130	00	171	25	842	90	Total No. 24-Hour Sec. Feet Delivered	2571	3
301.3	6947	85	4200	00	464	00	2283	85	Cost per 24-Hour Sec. Feet Delivered	\$39	94
153.8	1906	65	504	00	236	85	1165	80			
83.5	4616	52	3855	00	128	59	632	93			
31.4	1726	37	1440	00	48	36	238	01			
26	1437	12	1200	00	40	04	197	08			
36.6	2022	80	1689	00	56	37	277	43			
6.5	359	28	300	00	10	01	49	27			
119	4675	08	3589	80	183	26	902	02			
19.5	1077	84	900	00	30	03	147	81			
26	1437	12	1200	00	40	04	197	08			
22.1	1221	55	1020	00	34	03	167	52			
266.4	17759	57	15330	00	410	26	2019	31			
63.6	580	00			97	97	482	09			
73	4031	76	3366	00	112	42	553	34			
76.1	4204	03	3510	00	117	19	576	84			
58.5	3233	52	2700	00	90	09	443	43			
20.8	1149	69	960	00	32	03	157	66			
68.7	4538	55	3912	00	105	80	520	75			
13	718	56	600	00	20	02	98	54			
52	1374	24	900	00	80	08	394	16			
32	1491	84	1200	00	49	28	242	56			
61.8	4175	61	3612	00	95	17	468	44			
65	3592	80	3000	00	100	10	492	70			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From May 3, 2003 To Oct. 31st, 2003

Water District No. _____

Name of Watermaster DARLA M. TANNER

P.O. Address 35 LAIDAW RD CAREY ID 83320

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Department of Water Resources
Southern Region

AFFIDAVIT OF WATERMASTER

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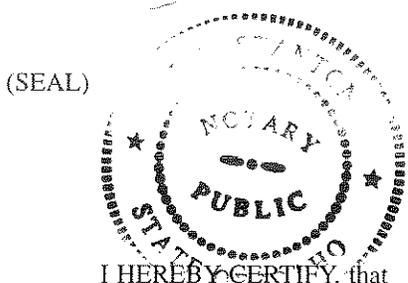
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Darla M. Tanner
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J F Stanton
Notary Public

My Commission expires 10-25-06

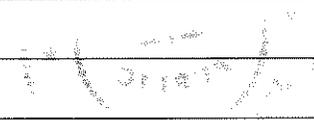


Boise, Idaho, 2-3, 2005

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Karl J. Dreher
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