



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

OCTOBER 28, 1999

KARL J. DREHER
DIRECTOR

BOB ERICKSON
5598 E. HIGHWAY 36
PRESTON, ID. 83263

Water District No. 13-N

Dear Bob:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:dn



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DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

April 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. MICHAEL KUNZ
P.O. BOX 187
PRESTON, ID. 83263

RE: Water District No.#13-N

Dear Mr. Kunz:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We are also in receipt of the Oath of Office and Petition for Watermaster Services.

Thank you very much for submitting these items to our office. It is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W Jones
Water Rights Supervisor

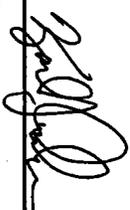
HWJ:dn

State of Idaho
Department of Water Resources

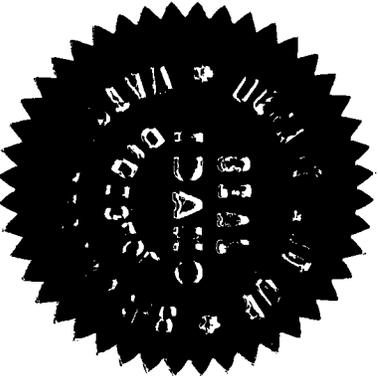
Certificate of Appointment

This is to certify that I have this day appointed Bob Erickson as
Watermaster of Water District 13-N for
the 1999 irrigation season _____ or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 1st
day of April 1999.



Director





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DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

APRIL 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. BOB ERICKSON
5598 E. HIGHWAY 36
PRESTON, ID. 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones/dn

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

RECEIVED

MAR 31 1999

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 29, 1999

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36, Preston, Id 83263

PHONE NUMBER: 851-1898

Date watermaster is to start: April 1st, 1999

If known, the date services of watermaster are to terminate: _____

Robert L. Sumell 866 N 3200 W Dayton, ID 83232 (208) 747-3717
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 31 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Franklin) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water master Dist 13N according to the best of my ability. So help me God.

Bob L Erickson
Principal

SUBSCRIBED AND SWORN to before me this 2 day of March, 1999

[Signature]
NOTARY PUBLIC
Residing at Franklin County ID
Commission Expires 12-22-2000

SEAL