



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

Tommy Hutchison
PO Box 1380
Elba, ID 83342

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 2002 Watermaster's Report and 8 Daily Record books, and your 2003 Proposed Budget. A signed copy of the approval page is enclosed for your records.

Apparently you have again been elected as watermaster of your district (although I have not yet received the minutes of this year's water meeting confirming this), so an oath of office is enclosed for your signature. A call-on petition for watermaster services is also enclosed. Once we receive your notarized oath, the meeting minutes, and the signed call-on petition, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent