

WATER DISTRICT 45-F

YEAR 1996

Meeting Date/Place 3-4-96

Proposed Budget Received 3-18-96 Copy To Sec. _____

Adopted Budget Received 4-2-96 Copy to County _____

Minutes of Meeting Received 4-2-96 Acknowledged 4-2-96

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Period of Appointment Annual

Secretary Ronald S. Lorenson Telephone 673-5301 work

Address PO Box 53, Albion

Treasurer Same Telephone _____

Address _____

WM Oath of Office Sent 3-18-96 Received 4-2-96

Call-On Petition Sent - Received _____

WM Cert. of Appointment Sent 4-2-96

Watermaster Books Sent 24 sent 2-16-96 Received 27 3-18-97

Sec. Oath of Office Sent _____ Received _____

Sec. Cert. of Appointment Sent _____

Treas. Oath of Office Sent 4-2-96 Received _____

Treasurer Cert. of Appointment Sent _____

Counties Involved in Budget Collection _____

WM Report Forms, ²⁻¹⁹⁻⁹⁷ Proposed & Adopted Budget Forms Sent 11-5-96

WM Report Received 3-18-97 Returned for Corr. _____

WM Report Approved 3-20-97 Copy to County _____

Bills Received _____ Sent to County _____

Financial Statement Received _____ Audit _____