



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

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PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

November 5, 1996

Don Gunderson  
PO Box 125  
Albion, ID  
83311

Water District: 45-F, Marsh Creek

Dear Mr. Gunderson;

Enclosed are watermaster-report forms for the above-referenced district for 1996. Also enclosed are proposed-budget forms for 1997. Please complete these forms and return them to me by January 31, 1997. Be sure to include your daily records of water delivery with your 1996 watermaster report.

Regards,

James E. Stanton  
Sr. Water Resource Agent