

WATER DISTRICT 45-F

YEAR 1995

Meeting Date/Place 3-6-95

Proposed Budget Received 1-17-95

Copy To Sec. 2-24-95

Adopted Budget Received 3-22-95

Copy to County -

Minutes of Meeting Received 3-22-95

Acknowledged 3-<sup>28</sup>24-95

Watermaster Don Gunderson

Telephone 673-5357

Address PO Box 125, Albion 83311

Period of Appointment annual

Secretary Ronald Lorenson

Telephone 673-5301 work

Address PO Box 53, Albion, id

Treasurer \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

WM Oath of Office Sent 3-8  
2-24-95

Received 3-22-95

Call-On Petition Sent 3 N/A

Received \_\_\_\_\_

WM Cert. of Appointment Sent 3-23-95

Watermaster Books Sent \_\_\_\_\_

Received 3-18-96

Sec. Oath of Office Sent \_\_\_\_\_

Received \_\_\_\_\_

Sec. Cert. of Appointment Sent \_\_\_\_\_

Treas. Oath of Office Sent 2-24-95

Received 3-22-95

Treasurer Cert. of Appointment Sent 3-28-95

Counties Involved in Budget Collection Cassia

WM Report Forms, Proposed & Adopted Budget Forms Sent 11-22-95  
<sup>2-26-96</sup>

WM Report Received 3-18-96

Returned for Corr. \_\_\_\_\_

WM Report Approved 3-18-96

Copy to County \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent to County \_\_\_\_\_

Financial Statement Received \_\_\_\_\_

Audit \_\_\_\_\_