

WATER DISTRICT 45-F YEAR 2003 MEETING DATE 3-3-03

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment: Annual Seasonal

Secretary David Bell Telephone 672-5381

Address HC 36 Box 25, Albion

Treasurer Cross County Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-5-03 Received 3-5-03

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-3-03

22 Daily Record Books Sent 3-5-03 26 Received ~~4-10-03~~ 3-1-04

Treasurer Oath Sent - Received -

Certificate of Appointment Sent 4-11-03

Forms Needed:	Date Sent:	Received:
* Watermaster Report	<u>-</u>	<u>2-11-04</u>
* Proposed Budget	<u>-</u>	<u>4-2-03</u>
* Adopted Budget	<u>-</u>	<u>4-2-03</u>

WM Report Returned For Correction _____

WM Report Approved 2-19-04 Copy To District 2-19-04

Minutes of Meeting Received 4-2-03 Acknowledged 4-3-03

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form provided by district