



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 6, 2001

Ronald S Sorensen
PO Box 53
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

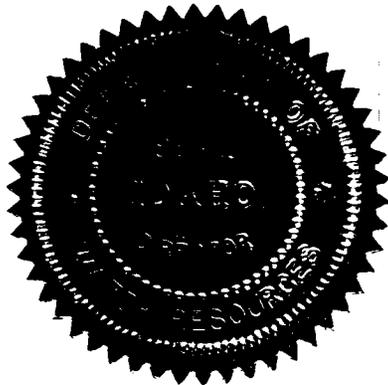
We have received your notarized oath of office as treasurer of your district for 2001.
Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ronald S. Sorensen *as*
Treasurer *of* Water District 45-F, Marsh Creek & Tribs. *for*
Calendar Year of 2001 *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of April *2001.*

Karl Dreher FOR
Director Karl Dreher



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 6, 2001

Ronald S Sorensen
PO Box 53
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

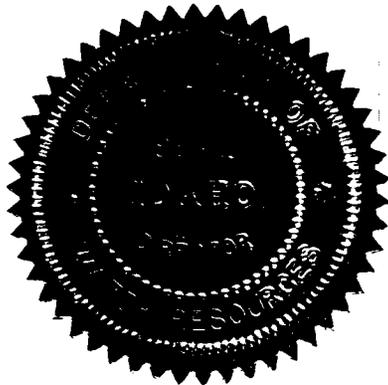
We have received your notarized oath of office as treasurer of your district for 2001.
Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ronald S. Sorensen *as*
Treasurer *of* Water District 45-F, Marsh Creek & Tribs. *for*
Calendar Year of 2001 *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of April *2001.*

Karl Dreher FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES **RECEIVED**
OF THE STATE OF IDAHO APR 06 2001

Department of Water Resources
Southern Region

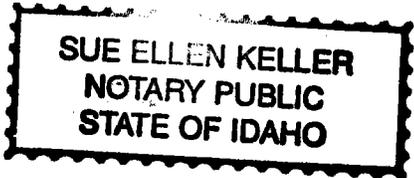
State of Idaho)
County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2001 according to the best of my ability. So help me God.

[Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of April, 2001.



SEAL

Sue Ellen Keller
Notary Public

Residing At Albion Idaho

Commission Expires 4-9-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 22, 2001

Ronald S. Sorensen
PO Box 53
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

We have received your adopted budget and the minutes of this year's water meeting. As you have again been elected as treasurer of your district, and oath of office is enclosed for your signature. Once we receive your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 20 2001
Department of Water Resources
Southern Region

State of Idaho)
County of Cassia) ss

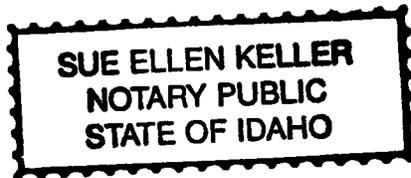
Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or √ calendar year of 2001 according to the best of my ability. So help me God.

Alonzo Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 8th day of March,
2001.

SEAL



Sue Ellen Keller
Notary Public

Residing At Albion, Idaho

Commission Expires 4-9-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 22, 2001

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Gunderson;

We have received your notarized oath as watermaster of your district. Your certificate of appointment is enclosed.

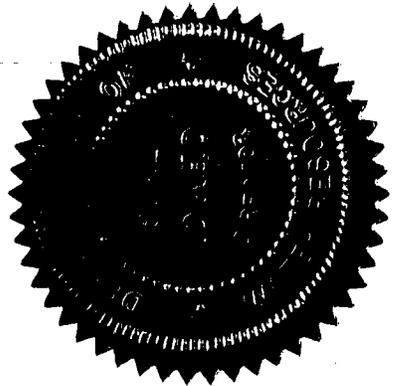
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Donald G. Gunderson as
Watermaster of Water District 45-F, Marsh Cr. & Tribs. for
Calendar Year 2001 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 22nd
day of March 2001.

Carl J. Meixner FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES **RECEIVED**
OF THE STATE OF IDAHO APR 06 2001

Department of Water Resources
Southern Region

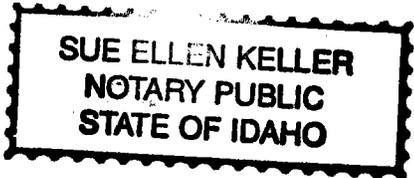
State of Idaho)
County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2001 according to the best of my ability. So help me God.

[Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of April, 2001.



SEAL

Sue Ellen Keller
Notary Public

Residing At Albion Idaho

Commission Expires 4-9-05



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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 22, 2001

Ronald S. Sorensen
PO Box 53
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

We have received your adopted budget and the minutes of this year's water meeting. As you have again been elected as treasurer of your district, and oath of office is enclosed for your signature. Once we receive your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 20 2001
Department of Water Resources
Southern Region

State of Idaho)
County of Cassia) ss

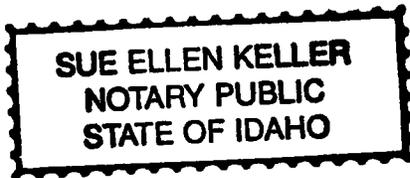
Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or √ calendar year of 2001 according to the best of my ability. So help me God.

Alonzo Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 8th day of March, 2001.

SEAL



Sue Ellen Keller
Notary Public
Residing At Albion, Idaho
Commission Expires 4-9-05



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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 22, 2001

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Gunderson;

We have received your notarized oath as watermaster of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Donald G. Gunderson *as*
Watermaster *of* Water District 45-E, Marsh Cr. & Tribs. *for*
Calendar Year 2001 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 22nd
day of March 2001.

Karl Dreher FOR
Director Karl Dreher