

WATER DISTRICT 45-F YEAR 2000 MEETING DATE 3-6-00

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment:  Annual  Seasonal

RECEIVED

JAN 31 2003

Secretary Ronald S. Sorensen Telephone \_\_\_\_\_

Address PO Box 53, Albion

Department of Water Resources

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-23-00 + 4-18-00 Received 5-1-00

Call-On Petition Sent - Received -

Certificate of Appointment Sent 5-2-00

22 Daily Record Books Sent 3-23-00 26 Received 3-5-01

Treasurer Oath Sent 3-23-00 Received \_\_\_\_\_

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed: Date Sent: Received:

Watermaster Report 11-16-00 3-5-01

Proposed Budget 12-7-99 3-14-00

Adopted Budget - 3-14-00

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 3-6-01 Copy To District 3-6-01

Minutes of Meeting Received 3-14-00 Acknowledged 3-23-00

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_