



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1999
Don Gunderson
PO Box 125
Albion ID 83311

RE: Water District: 45-F Marsh Creek

Dear Mr. Gunderson,

Enclosed are 3 Watermaster's Report forms and 3 Proposed Budget forms for your use. The completed forms and completed Daily Record Book should be returned to this office before next year's Water Meeting.

If I can further assist you, feel free to contact me at the office (208) 736-3033, extension 227.

Regards,

James E. Stanton
Sr. Water Resource Agent