



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 22, 1998

Ronald S. Sorensen
PO Box 53
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

We have received this year's adopted budget and the minutes of last month's water meeting. Your certificate of appointment as treasurer of your district is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Donald G. Gunderson *as*
Watermaster *of* Water District 45-E, Marsh Creek *for*
1998 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 9th
day of March *1998.*

Director 

STATE OF IDAHO

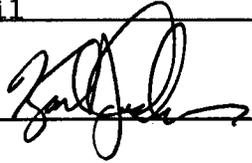
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ Ronald S. Sorensen _____ *as*
_____ Treasurer _____ *of* Water District 45-E, Marsh Cr. & Tribs. *for*
_____ 1998 Calendar Year _____ *or until his successor is appointed and qualified*
under the provisions of Section _____ 42-619 _____ *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 22nd _____
day of _____ April _____ 19 98 _____

_____ 

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

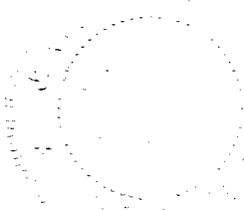
I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 1998 according to the best of my ability. So help me God.

Ronald A. Jensen
Treasurer

SUBSCRIBED AND SWORN TO before me this 2nd day of March,
1998.

Jeanie Robertson
Notary Public
Residing At Twin Falls, Id.
Commission Expires 9-23-2000

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) SS Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or calendar year of 1998 according to the best of my ability. So help me God.

Ronald S. Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 2nd day of March,
1998.

Janis Robertson
Notary Public
Residing At Twin Falls, Id.
Commission Expires 9-23-2000

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____)

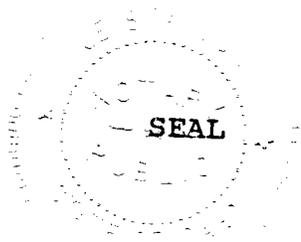
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the _____ irrigation season or calendar year of 1998 according to the best of my ability. So help me God.

Robert G. Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 6TH day of March,
1998.



J. E. Stanton
Notary Public
Residing At Twin Falls, Id
Commission Expires 10-25-2000