



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Feb-1994

ATTN RONALD SORENSEN
SECRETARY 45-F
PO BOX 53
ALBION ID 83311

Re: Water District: 45-F
Stream : MARSH CREEK & TRIBUTARIES
Period : MARCH 1, 1993 TO OCTOBER 31, 1993

Gentlemen:

Transmitted herewith is a Watermaster's claim for services.

The various items in this report, (IDAHO CODE, Section 42-610), have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613, 42-613-A, 42-618 and 42-619 of the IDAHO CODE provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-613, IDAHO CODE.

The following items are enclosed:

- (X) Watermaster Report for the year 1993
- (X) Watermaster Proposed Budget for 1994

If you have any questions, please contact us at once.

Very truly yours,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

JS:aeb
Enclosure