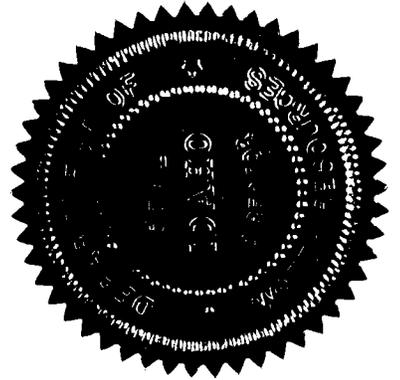


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Chuck Payton as  
Treasurer of Water District 45-B, Birch Creek for  
1997 Calendar Year \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-619, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 7th  
day of February 1997.

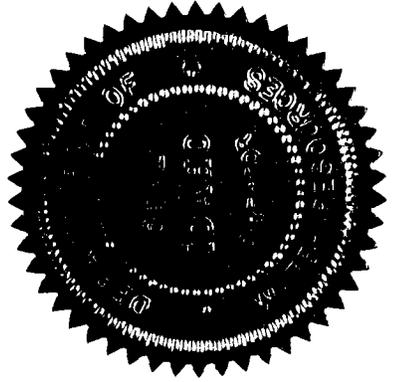
*Paul J. Fisher*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Robert Bell as  
Watermaster of District 45-B, Rock Creek for  
1997 Calendar Year or until his successor is appointed and qualified  
under the provisions of Section 42-607 & 608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 27th  
day of February 19 97.

*[Handwritten Signature]*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

FEB 24 1997

Department of Water Resources  
Southern Region

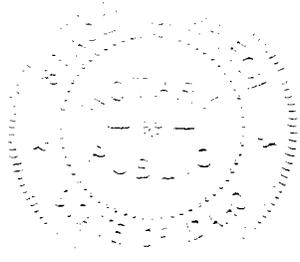
STATE OF IDAHO )  
County of Cassia ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45-B for 1997 Calendar Year according to the best of my ability. So help me God.

Robert Bell  
Principal

SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day of February, 19 97.



Stacy S. Kruetz  
NOTARY PUBLIC  
Residing at Barley ID  
Commission Expires 06/10/2000

SEAL



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 14, 1997

Oakley Canal Co.  
PO Box 207  
Oakley, ID  
83346

Water District: 45-B, Birch Creek

Dear Sirs;

We have received an oath of office signed by Walter R. Mullins as deputy watermaster of Birch Creek for 1997. Oaths are not required from deputy watermasters, nor are certificates of appointment issued thereto. Only the watermaster is appointed; deputies serve under his authority. I will keep Mr. Mullins' oath in the water-district file, however.

Please note that our office has moved to the north end of town north of CSI.

Regards,

James E. Stanton  
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of Cassia ) ss

OFFICIAL OATH

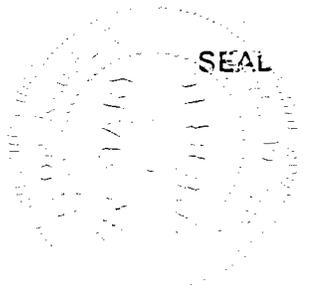
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water District 45-B for 1997 according to the best of my ability. So help me God.

RECEIVED  
FEB 13 1997  
Department of Water Resources  
Boise, Idaho

Walt R. Mueller  
Principal

SUBSCRIBED AND SWORN to before me this 3 day of February, 1997.

Sharon Kimler  
NOTARY PUBLIC  
Residing at Coley, Idaho  
Commission Expires 3/10/2000



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

FEB 06 1997

Department of Water Resources  
Southern Region

STATE OF IDAHO

County of Cassia

)  
) ss  
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 45-B for 1997 according to the best of my ability. So help me God.

Debra Fayton  
Principal

SUBSCRIBED AND SWORN to before me this 5 day of Feb, 1997.

Barbara Robinson  
NOTARY PUBLIC  
Residing at Oakley  
Commission Expires 5/12/98

