

WATER DISTRICT 47-0 YEAR 2003 MEETING DATE 3-3-03

Watermaster Cindy Blakey Telephone ~~326 4424~~ 432-5230

Address ~~4200 N 2100 E, Filer 83328~~ 933 S 2020 W Murtough

Appointment:  Annual  Seasonal 83344

Secretary <sup>Shari</sup> ~~Stephanie~~ Helman Telephone \_\_\_\_\_

Address 2391 Rock Creek Rd, Hansen 83334

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 4-24-03 Received 4-24-03

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-24-03

Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 4-7-03 Received 4-7-03

Certificate of Appointment Sent 4-24-03

Forms Needed:	Date Sent:	Received:
<u>*</u> Watermaster Report	_____	<u>2-17-04</u>
<u>*</u> Proposed Budget	_____	<u>2-14-03</u>
<u>*</u> Adopted Budget	_____	<u>4-24-03</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 4-15-04 Copy To District 4-21-04

Minutes of Meeting Received 4-24-03 Acknowledged \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Computerized Form provided by district