



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

December 18, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dennis Phillips  
326 N 1<sup>st</sup> E  
PO Box 261  
Downey Idaho 83234

RE: #29-G- Watermaster's Proposed Budget

Dear Mr. Phillips:

Please find enclosed your Watermaster's Report and your Watermaster's Proposed Budget. We are returning these documents to you to be completed. There is not any Budget filled out and we will need you to return the Daily Record books also.

Thank you for your help in this matter.

If you have any question please feel free to call (208) 525-7161.

Sincerely,

*Chris Kalipetsis*

Chris Kalipetsis  
Water Resources Secretary

*Dec 12 2003*

*There is not any budget  
or books for the District  
296.*

*Please see me if  
you have any questions -  
Dennis*

# Watermaster's Proposed Budget

FOR 19\_\_\_\_

RECEIVED

JAN 07 2004

Department of Water Resources  
Eastern Region

RECEIVED

OCT 22 2003

Department of Water Resources  
Eastern Region

Water District No. 296

Stream Birch Creek

Name of Watermaster Dennis Phillips

Post Office Address 326 N 1st E Box 261 Downey, Idaho 83234

Name of Secretary Richard Gardner

Post Office Address 2486 S. MV. Rd. Downey, Idaho 83234

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 19 2004

Dennis Phillips  
Watermaster

water share holder are responsible for cost of ditch ~~maint~~ maint. as cost per share, there is no cost per foot of water. Only Maint. of ditch. Cost for 2003 aprox. \$1500 for maint.

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Birch Creeks proposed budget for 2004 is \$1,000. Eight hundred will be spent for insurance and wages. The remainder will be carried over.

