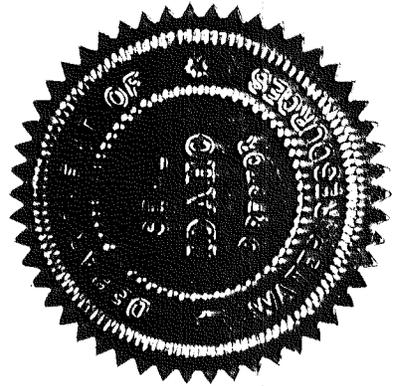


State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have this day appointed \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Charles Runyon \_\_\_\_\_ as  
Irrigation Season of Year 2000 \_\_\_\_\_ of \_\_\_\_\_ Water District 47-G, Salmon Falls Creek \_\_\_\_\_ for  
\_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) \_\_\_\_\_ 42-605 & 607 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

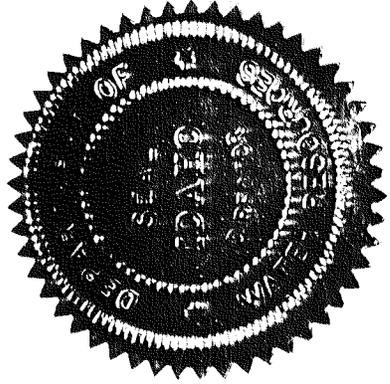


This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, \_\_\_\_\_ 22nd \_\_\_\_\_  
day of \_\_\_\_\_ March \_\_\_\_\_ 11/9 2000.

\_\_\_\_\_  
Director Karl Dreher

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

This is to certify that I have this day appointed Armand M. Eckert as  
Treasurer of Water District 47-G, Salmon Falls Creek for  
Calendar Year 2000 or until his successor is  
appointed and qualified under the provisions of Section(s) 42-615 & 617,  
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 22nd  
day of March 19/ 2000.*

*[Signature] FOR  
Director Karl Dreher*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 22, 2000

Armand M Eckert  
716-B E 4900 N  
Buhl, ID  
83316

Water District: 47-G, Salmon Falls Creek

Dear Mr. Eckert;

We have your 1999 watermaster's report, your 2000 proposed and adopted budgets, the minutes of this year's water meeting, the oaths of office for watermaster and treasurer, a signed call-on petition for watermaster services, and the district's financial statement. A copy of the approved report is enclosed for your records, as is your certificate of appointment as treasurer of your district for this year.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED  
MAR 21 2000  
Department of Water Resources  
Southern Region

PETITION FOR WATERMASTER'S SERVICES

Buhl, IDAHO  
March 17, 192000

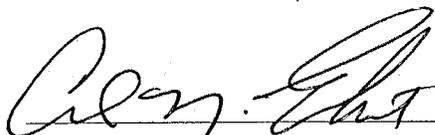
RE: Water District No. 476  
Stream Salmon Falls Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 476, hereby request the services of a Water Master for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: March 15, 2000

If known, the date services of Water Master are to terminate: October 31, 2000.

	<u>716-BEAST 4900 North (208)</u> <u>Buhl, Idaho 83316</u>	<u>543-5098</u>	<u>47-2415</u>
Signature No.	Address	Telephone	Water right Ident.

W A R N I N G: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

RECEIVED  
MAR 21 2000  
Department of Water Resources  
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Twin Falls ) ss

Official Oath

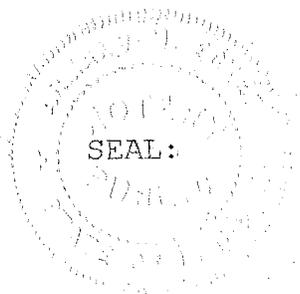
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 476 for the 2000 irrigation season or ~~2000~~ <sup>the current</sup> calendar year of 2000 according to the best of my ability. So help me God.

Charles Rupp  
Water Master

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of March, 2000.

Alvin E. Ehlert  
Notary Public

Residing at Buhl, Id.  
Commission Expires 6/16/2001

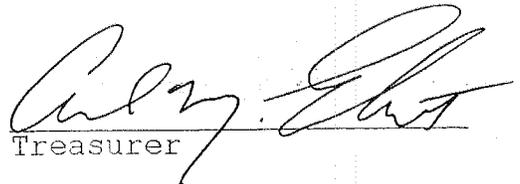


RECEIVED  
MAR 21 2000  
Department of Water Resources  
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Twin Falls ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 476 for the calendar year of 2000 according to the best of my ability. So help me God.

  
Treasurer

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of March, 2000.

  
Notary Public

Residing at Twin Falls

Commission Expires 10-15-02

