



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 6, 1996

Charles Runyon
4793 N 700 E
Buhl, ID
83316

Water District: 47-G, Salmon Falls Creek

Dear Mr. Runyon;

Enclosed are watermaster-report forms for the 1996 irrigation season. Your completed report should be returned to me by January 31, 1997. Since your proposed budget is done by computer rather than on the standard form, I am not including forms for this purpose. Please submit your 1997 proposed budget along with your 1996 watermaster report. Also, records of your daily water deliveries should be included with the report.

Regards,

James E. Stanton
Sr. Water Resource Agent