



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 12, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARSHALL WHEATLEY
3019 WEST ARIMO ROAD
ARIMO ID 83214

RE: WATER DISTRICT #29-B

Dear Mr. Wheatley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones
HAROLD W JONES
Water Rights Supervisor

Enclosure

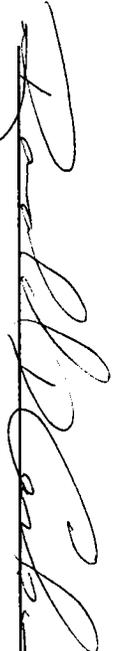
HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed MARSHALL WHEATLEY as
WATERMASTER of WATER DISTRICT #29-B for
2001 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 12th
day of APRIL, 2001.

Director



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APRIL 12, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN N. CHRISTENSEN
2920 WEST ARIMO ROAD
ARIMO ID 83214

RE: Water District No. #29-B

Dear Mr. Christensen:

We acknowledge receipt of the Minutes of the Annual
Watermaster's Election Meeting held in your district.

Thank you.

Sincerely,
Harold W. Jones

Harold W Jones
Water Rights Supervisor

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 12 2001

Department of Water Resources
Eastern Region

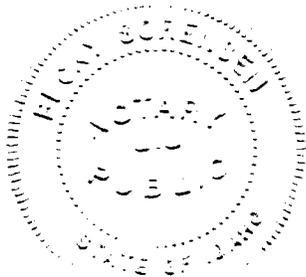
STATE OF IDAHO)
County of Bannock) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Marshall Wheatley
Principal

SUBSCRIBED AND SWORN to before me this 11 day of April, 2001, 1901.



SEAL

Becky Sorenson
NOTARY PUBLIC
Residing at Downey, Idaho
Commission Expires 11/4/2002

RECEIVED

APR 12 2001

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Arimo (Rebin), Idaho

April 10, ~~19~~2001

RE: Water District No. 29B
Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Marshall Wheelley

ADDRESS OF WATERMASTER: 3019 W Arimo Rd
Arimo ID 83214

PHONE NUMBER: 208-254-3607

Date watermaster is to start: 4/15/01

If known, the date services of watermaster are to terminate: _____

Alan J. Christensen 2920 W Arimo Rd 208-254-3579
signature address Arimo ID 83214 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.