



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1996

Kim Cranney
1200 S 607 W
Oakley, ID
83346

Water District: 45-K, Cottonwood Creek

Dear Kim;

Enclosed are adopted-budget forms for use at your upcoming water meeting. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

RECEIVED

FOR 19 ~~96~~

MAR 17 1997

Department of Water Resources
Southern Region

WATER DISTRICT NO. 45-K
STREAM Cottonwood Creek
COUNTY Cassia
NAME OF SECRETARY Kimi Cranney
ADDRESS OF SECRETARY 607 W. 1200 S Oakley

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Oakley, Idaho, Jan 6, 1997

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-K, held at Cranney Bros. on the 6 day of January, 1995, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Kimi Cranney
Secretary, Water District No. 45-K

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 45-K.

*Resolution A & B adopted for
collection of budget April 1st 1997*