

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of ELMORE)

ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER DISTRICT 61-D according to the best of my ability. So help me God.

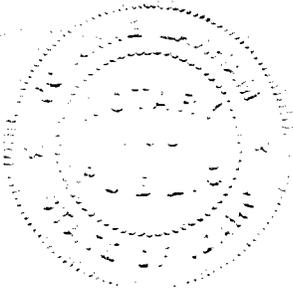
James L. Lee
Principal

SUBSCRIBED AND SWORN to before me this 31st day of March, 1999.

JoAnne Lankow
NOTARY PUBLIC

Residing at Glenn Ferry

Commission Expires 4-28-99



SEAL

PETITION FOR WATERMASTER'S SERVICES

Glenns Ferry, Idaho

March 1, 19 99

RE: Water District No. 61-D

Stream: Little Canyon Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 61-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Dick Anderson Box 807 M.F. 366-7789 61-2152
signature address telephone water right ident no. #

Earl B Gardner Box 208 G.F. 366-2677 61-10474
signature address telephone water right ident no. #

Robert Hall BT1 Box 103 S.F. Id 366-2528 61-2223
signature address telephone water right ident no. #
83623

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

FEB 23 2000

WATER RESOURCES
WESTERN REGION

PETITION FOR WATERMASTER'S SERVICES

_____, Idaho
_____, 19__

RE: Water District No. 61D

Stream: Little Canyon

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 61D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

83623
X Robert S. Hall AT 1 Box 103 G.F. ID
signature address telephone water right ident no.

208-366-2528
Dick Anderson Box 807 A7.
signature address telephone water right ident no.

signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.