



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 10, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CARIBOU COUNTY TREASURER/AUDITOR  
BOX 507  
SODA SPRINGS ID 83276

RE: Water District No. 13-Q

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-Q. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF

FOR 1998

WATER DISTRICT NO. 130

STREAM Trout Creek Middle fork

COUNTY Caribou

NAME OF SECRETARY Pick Campbell

ADDRESS OF SECRETARY 2330 Lago Liberty Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Caribou County collects and holds funds for the Water District.  
(county name)

Caribou County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Grace, Idaho, March 2, 1998

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 130, held at Williams ward on the 2 day of March, 1998, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Chairman  
Roger C. Mickelson

Pick Campbell

Secretary, Water District No. 130

RECEIVED

MAR 05 1998



**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 13Q

Estimated Amount for Watermaster's Salary .....	\$ <u>292.98</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>—</u>
Estimated Amount for Other Expenses .....	\$ <u>42.60</u>
<b>TOTAL ESTIMATED EXPENSES FOR 1998 .....</b>	<b>\$ <u>335.58</u></b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

11.0

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Robert Harris	676 677 678 697 698 703 704 705	406 Fish Hatchery Rd Grace Id 83241	\$	7 13
Jack Hubbard	679 714 715 716 683 684	423 Bench Lago Rd Grace Id 83241 2212 Lago Liberty Rd		6 01
Todd Kirby	685	Grace Id 83241 2224 W Lago Liberty Rd		19 56
George Bowles	690 691	Grace Id 83241 2200 Lago Liberty Rd		18 74
Lynn Rasmussen	695-696	Grace Id 83241 292 Fish Hatchery Rd		28 03
David Prescott	700-701	Grace Id 83241 349 Bench Lago Rd		44 14
Haldin Gunnell	706-707 713 682 689	Grace Id 83241 2332 Lago Liberty Rd		6 12
Phillip Hansen	691 690 712 689-689	Grace Id 83241 2140 Lago Liberty Rd		21 52
Roger Michelson-Willis Wright	692-693-684 701 708	Grace Id 83241		38 62
Deane Robison	701 680 681	2163 Fish Hatchery Rd Grace Idaho 83241 8200 Kroilway #227		5 82
William Hall	721 719 720	Bakersfield Calif 93311 2275 Bench Lago Rd		15 73
Brent Christenson	721	Grace Id 83241 2337 Lago Liberty Rd		34 05
Ronald Hamm	711	Grace Id 83241 2322 Lago Liberty Rd		12 09
James Lofthouse	710 709 710	Grace Id 83241 2330 Lago Liberty Rd		10 58
Richard Campbell	711 688	Grace Id 83241 2306 Lago Liberty Rd		15 34
Boyd Rudd	680 722 723	Grace H 83241 Box 12		3 44
Todd Jensen	724	Thatcher Id 83241 139W 4th W		39 12

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13 Q

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Resolution B was selected as method of  
collection of Budget. With May 1st 1998  
set as time, assessment which is due and  
Payable