

19 February 1996

Harold W. Jones  
Water Rights Supervisor  
Idaho Department of Water Resources  
900 North Skyline Drive  
Idaho Falls, Idaho 83402-1718

RECEIVED  
FEB 21 1996  
Department of Water Resources  
Eastern District Office

RE: Water District 13-M Reports.

Dear Mr. Jones,

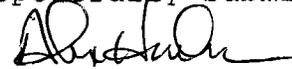
Please find enclosed one copy of the water master's report and four copies of the proposed budget for District 13-M.

The only excuse I have for filing so late is because I did not realize they are due in November. Our annual meeting is set for February 27, 1996 at 7:00 P.M. at the Franklin County Courthouse in Preston.

Please let me know if you have any questions about these reports. I took some liberties with the water master's report because we have so few diversions and we have so many rights using them. This first year has been a learning experience and if I am the water master for another year I plan to do alot more measuring.

Again, I meant no disrespect for the Idaho Code by being late with these reports.

Respectfully Submitted,



Alex Hudson