

WATER DISTRICT - 13 m  
Cottonwood Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/17/04 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Colen Merrill  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Naretta T Reeder  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Alex Hudson 14166 N Cleveland Rd  
(name) (address)

Phone #: \_\_\_\_\_ Preston 83263

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: \_\_\_\_\_

Adopted Budget received: \_\_\_\_\_

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
( \_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 3/3/05

Proposed Budget received: 3/3/05

Daily record books received: \_\_\_\_\_