

WATER DISTRICT - 74-U

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/6/95 TIME OF MEETING: 1:35 p.m.

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: none

**ELECTED OFFICERS:**

Chairman: \_\_\_\_\_  
(name) (address) (Phone #)

Sec/Treas: E. Dan French Rt 1 Box 94  
(name) (address) (Phone #)  
Salmon 83467

Watermaster: Bob Thomas Rt 1 Box 112  
(name) (address) (Phone #)  
Salmon

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPOINTMENT REQUIREMENTS:**

Copy of annual meeting minutes received: 4/20/95

Adopted Budget received: 4/20/95

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
( Daily record books & Instructions to Watermaster sent)

**WATER DISTRICT INFORMATION:**

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: \_\_\_\_\_

Daily record books received: \_\_\_\_\_

County sent Ad Budget + Minutes to us - so not routed from here. (Corrected copy also sent).