



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

May 15, 2006

KARL J. DREHER
Director

Craig Hill, Watermaster
220 N 3rd E
Soda Springs ID 83276

RE: WATER DISTRICT #11-B

Dear Craig:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name and title.

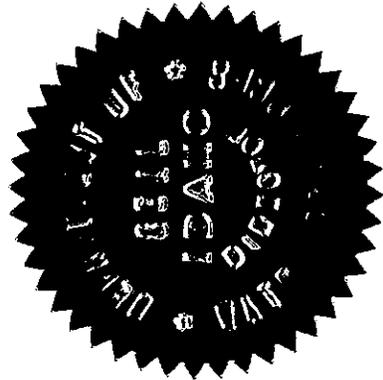
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed CRAIG HILL as
WATERMASTER of WATER DISTRICT 11-B for
THE 2006 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 15TH
day of MAY, 2006.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of Caribou)

) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____
Watermaster 11-B according to the best of my ability. So help me God.

[Signature]

Principal

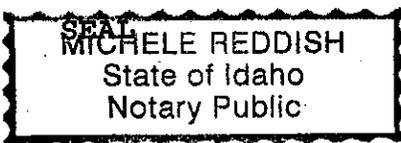
SUBSCRIBED AND SWORN to before me this 4th day of May, 2006.

Michèle Reddish

NOTARY PUBLIC

Residing at Caribou County

Commission Expires 12-8-09



RECEIVED

MAY 05 2006

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho
3-7, 2006

RE: Water District No. 11-B
Stream: SODA CREEK
TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 10 2006

Department of Water Resources
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CRAIG WILL

ADDRESS OF WATERMASTER: 220 N 3 EAST
SODA SPRINGS, IDAHO, 83276

PHONE NUMBER: 221-4493

Date watermaster is to start: 4-15-06

If known, the date services of watermaster are to terminate: 10-15-06

Robert Tompason Box 45 547-3556
signature address telephone
SODA SPRINGS
Idaho, 83276

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.