

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From 1 January, 1994 To 31 December, 1994

Water District No. 75-B

Name of Watermaster George Rice

P. O. Address Rt. 1, Box 240, Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

George Rice, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Williams Creek in District 75-B, having been lawfully appointed by the Director, Department of Water Resources A. Kenneth Dunn and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ -0- is justly due as stated.

George Rice

(Deputy) Watermaster District No. 75-B

Subscribed and sworn to before me, this 01st day of November, 1994

Laura Hendricks
Notary Public.

(SEAL)

My Commission expires 10-21-00

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

Watermaster's Report

From _____, 19 _____

To _____, 19 _____

-- OF --

_____ County, Idaho,

Dated _____, 19 _____

STATE OF IDAHO, }
COUNTY OF _____ } ss.

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____
Deputy.

Clerk.

Chairman of Board.

ATTEST:

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19 _____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

STATE OF IDAHO,
COUNTY OF _____ }
ss.

