



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

October 17, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Virginia Perry  
Rt 1, box 155A  
Salmon, ID 83467

RE: Water District No. 75-C

Dear Virginia:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Right Agent

DD:jk

RECEIVED  
MAR 04 2005  
Department of Water Resources  
Eastern Region

MARCH 1, 2005

MINUTES 75C ANNUAL

MEETING WAS CALLED TO ORDER BY VIRGINIA PERRY AT 7:15 P. M.  
THERE WERE 4 MEMBERS PRESENT: FRED JAKOVAC, PAUL  
EDWARDS, SHARON DUTTON AND JERRY PERRY.

MINUTES OF 2004 WERE READ AND APPROVED.  
TREASURERS REPORT WAS PAST OUT AND REVIEWED.  
VIRGINIA PERRY ELECTED SECRETARY AT 230.00.  
FRED JAKOVAC ELECTED WATERMASTER AT 715.90.  
THE INCREASE IS DUE TO THE PRICE OF GAS.  
DITCH COMMITTEE: PAUL EDWARDS, LEONARD JACKICH, JACK  
PARMENTER AND JERRY PERRY.

SHARON DUTTON WANTED PERMISSION TO REPLACE HER  
HEADGATE FROM THE MAIN DITCH. THIS WAS GRANTED.

PAUL WILL DO A LITTLE WORK ON THE DITCH BEHIND THE  
JAKOVAC HOUSE; NEEDS CLEANED AND BANK RAISED.

VIRGINIA PERRY AND PAUL EDWARDS ATTENDED THE WATER  
MEETING THEY HAD AT CITY HALL ON THURSDAY FEB. 27, 2005  
CONCERNING THE FORMING OF A MAIN WATER DISTRICT FOR  
SALMON RIVER BASIN. LOOKS LIKE THE ONLY THING WE ARE  
GOING TO GET FROM IT IS A BILL TO PAY ANOTHER WATER  
MASTER AS THE FEDS DO NOT WANT TO PAY THEIR SHARE: AS  
USUAL.  
THE EXCISING WATER DISTRICT WOULD BECOME SUB-DISTRICTS.  
THIS WOULD TAKE PLACE IN 2006.

ASSESSMENTS WERE SET AT \$5.00 PER ACRE + \$7.00 PER MEMBER  
FOR WORKMAN'S COMP.

MEETING ADJOURNED AT 8:00 P.M.