



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 25, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Fred Jakovack
PO Box 71
Carmen ID 83462

RE: WATER DISTRICT #75-C

Dear Mr. Jakovack:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

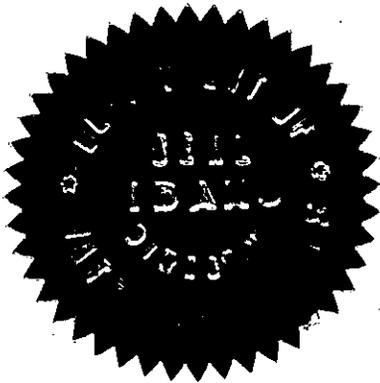
Dennis Dunn
Senior Water Rights Agent

Enclosure

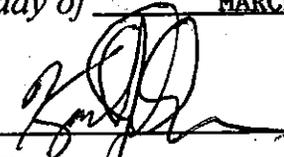
DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed FRED JAKOVACK as
WATERMASTER of WATER DISTRICT 75-C for
IRRIGATION SEASON 2004 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 25TH
day of MARCH, 2004.



Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2004

Department of Water Resources
Eastern Region

OF THE

RECEIVED

MAR 09 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO

STATE OF IDAHO)
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Fred Johnson
Principal

SUBSCRIBED AND SWORN to before me this 19 day of FEBRUARY, 2004.

Kim S. Hamilton
NOTARY PUBLIC
Residing at SALMON IDAHO
Commission Expires 03-24-06

SEAL

KIM S. HAMILTON
Notary Public
State of Idaho

RECEIVED

MAR 03 2004

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April - Nov., 2004
Year

RE: Water District No. 95C
Stream: Salmon

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 95C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Fred Tokovac

ADDRESS OF WATERMASTER: P.O. BX 71

Carmen Idaho 83462

PHONE NUMBER: 2087563272

Date watermaster is to start: April 1 - 2004

If known, the date services of watermaster are to terminate: _____

Virginia Perry 37 Lower's Lane 208 756 3166
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.