



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 4, 2004

Virginia Perry  
37 Lover's Lane  
SALMON ID 83467

RE: Water District No. #75-c

Dear Virginia:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the Oath of Office from the Watermaster to complete the certification process in your water district.

Thank you.

Sincerely,

Dennis Dunn  
Senior Water Right Agent

MARCH 1, 2004  
MINUTES 75C ANNUAL

RECEIVED  
MAR 03 2004  
Department of Water Resources  
Eastern Region

MEETING WAS CALLED TO ORDER AT 7:00 P.M.  
BY CHAIRPERSON VIRGINIA PERRY.  
THERE WAS 6 MEMBERS PRESENT; DOUG GRAVES,  
JACK PARMENTER, FRED JAKOVAC, JERRY PERRY,  
PAUL EDWARDS AND ROY HOFFMAN.

MINUTES FROM 2003 WAS READ AND APPROVED.  
TREASURERS REPORT WAS PAST OUT .  
VIRGINIA PERRY; SECRETARY AT 230.00 PER YEAR.  
FRED JAKOVAC; WATERMASTER AT 675.90 PER YEAR.  
DITCH COMMITTEE; PAUL EDWARDS, LEONARD JACKICK, JACK  
PARMENTER, AND JERRY PERRY.

IT WAS REPORTED THAT THE ROCK WAS MOVE FROM THE B L M  
AND PLACED ON THE DITCH.  
NEW BOARDS WERE PURCHASED FOR THE HEAD GATE.  
WILL CONTACT POPE DITCH FOR OUR SHARE OF THIS EXPENSE.

THERE WILL NOT BE ANY DITCH WORK THIS YEAR THANKS TO PAUL'S  
GOOD WORK LAST YEAR. THANK YOU PAUL.  
FRED WILL GET A GRATE BUILT FOR THE SPLITTER WHERE TRASH BUILDS  
UP.

ASSESSMENT WAS SET AT \$7.00 PER ACRE + \$7.00 PER MEMBER FOR WORK  
MANS COMP.

MEETING ADJOURNED AT 7:45 P.M.