



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. FRED JAKOVAK  
P.O. BOX 71  
CARMEN, ID. 83462

RE: WATER DISTRICT #75-C

Dear Mr. Jakovak:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

*Harold W. Jones/dn*  
HAROLD W JONES  
Water Rights Supervisor

Enclosure

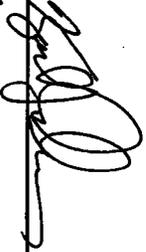
HWJ:dn

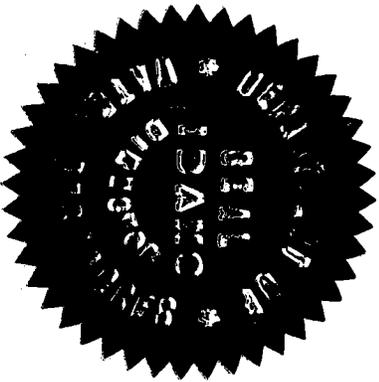
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed FRED JAKOVAK as  
WATERMASTER of WATER DISTRICT #75-C for  
the 1999 irrigation season \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) 42-605 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 12th  
day of March 19 99.

  
\_\_\_\_\_  
Director



75-C

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

MAR 08 1999

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of Lemhi )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Fred Johnson  
Principal

SUBSCRIBED AND SWORN to before me this 3<sup>RD</sup> day of March, 1999

PA Benedict  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 10/26/99



PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MARCH 1, 1999, 1999

RE: Water District No. 75C

Stream: Runsten-Minzer Ditch

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. \_\_\_\_\_, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: FRED JAKOVAC

ADDRESS OF WATERMASTER: P.O. BOX 71 CARMAN, IDAHO \*1300 83462

PHONE NUMBER: 208 756-3272

Date watermaster is to start: april 1 1999

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Virginia Perry  
signature

rr 1 box 155A salmon 84567  
address

208 756-3166  
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 5 1999

Department of Water Resources  
Eastern Region