



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MS. VIRGINIA PERRY, SECRETARY  
RR#1 BOX 155A  
SALMON, ID. 83467

RE: Water District No. 75-C

Dear Ms. Perry:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We are also in receipt of the Oath of Office and Petition for Watermaster Services. Thank you.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:dn

MARCH 2, 1999  
THE MEETING OF THE 75C DITCH WAS CALLED TO ORDER AT 7:30 P.M.

THERE WERE 8 MEMBERS PRESENT.

VIRGINIA PERRY WAS ELECTED AS SECRETARY AND CHAIRPERSON.

THE MINUTES OF 1998 WERE READ AND APPROVED.

IT WAS DECIDED THAT A HEAD GATE WILL HAVE TO BE REPLACED AND SOME DITCH CLEANING ON JOHN PERRY'S PLACE. THE BANK NEEDS BUILT UP ON BUSTER LAMAR'S PLACE.

WE HAVE SOME PEOPLE ON THE DITCH THAT WILL NOT PAY THEIR WATER BILLS. IT WAS DECIDED THAT THESE PEOPLE SHOULD BE ASKED TO SIGN A BILL OF SALE TO THE DITCH CO. FOR THEIR WATER RIGHT SO WE CAN SELL THEM TO SOMEONE WHO WILL PAY FOR THE WATER RIGHTS.

WORK MANS COMP WAS AGAIN DISCUSSED AND IT WAS THE SUGGESTED THAT IT BE FOUND OUT IF THE OTHER DITCH CO. IN THE VALLEY HAD APPLIED FOR WORK MANS COMP.

WE RECEIVED A ESTIMATE FROM CHUCK KELLER CONCERNING THE CONSOLIDATION OF THE POPE AND 75C DITCHES . WE ARE STILL VERY SKEPTICAL OF THIS PROPOSAL. IT WAS SUGGESTED THAT WE GET THE AMOUNT OF WATER WE ARE USING IN OUR DITCH MEASURED AGAIN THIS YEAR SO IT WILL BE ON RECORD.

THE ASSESSMENT WAS SET AT \$10.00 AND ACRE

FRED JAKOVAC WAS ELECTED WATER MASTER  
THE DITCH COMMITTEE WILL BE PAUL EDWARDS, ROY HOFFMAN,  
LEONARD JAKICH AND ROGER EDWARDS.

WATER WILL BE TURNING INTO THE DITCH ON APRIL 20, 1999.

MEETING ADJOURNED AT 9:00 P.M.

RECEIVED

MAR 05 1999

Department of Water Resources  
Eastern Region