

November 29, 1994

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DR  
SALMON, ID 83467

RE: Water District No: 75-D  
Watermaster: Gina McFarland

Gentlemen:

Enclosed herewith is a copy of Watermaster's Report and claim for for services in Water District #75-D.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Lisa Keiser  
Office Secretary

Enclosure

cc: Watermaster

November 29, 1994

DICK MORTON, SECRETARY  
PO BOX 133  
CARMEN, ID 83462

WATER DISTRICT # 75-D  
STREAM: CARMEN CREEK

Dear Mr. Morton:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECORDED

NOV 02 1994

# WATERMASTER'S REPORT

Department of Water Resources  
Eastern District Office

From July 5, 1994 To SEPT 11, 1994

Water District No. 75-D

Name of Watermaster GINA C. MCFARLAND

P. O. Address P.O. Box 72, CARMEN, ID. 83462

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF LEMHI } ss.

GINA MCFARLAND, being first duly sworn, deposes and says that he is (Deputy) Watermaster on CARMEN Creek in District 75-D, having been lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 1,161.20 is justly due as stated.

Gina McFarland

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 31<sup>st</sup> day of October, 1994

Laura Morton  
Notary Public.

(SEAL)

My Commission expires 9-7-00

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald Clark





# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was  
filed for record at the request of \_\_\_\_\_

\_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County,  
State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to  
\_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for  
services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster,  
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*